SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans      | on 1-to-4 Fa      | mily and Ma | anufactured | Home Dwe   | ellings  |                  |                              |         | Nana                                     |                |   | _                           |  |
|--|-------------------|------------|-------------------|-------------|-------------|------------|----------|------------------|------------------------------|---------|--|----------------|---|-----------------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER)                                      | Hor<br>FHA, FSA/F | ne Purchas | e Loans<br>Conver | ntional     | Refina      | ncings     | Home Imp | provement<br>ans | Loans on I<br>For 5 o<br>Fam | r More  | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A, | ed Home<br>From<br>B, C & D |  |
| _  | A                 |            | В                 |             |             | <u> </u>   |          |                  | E                            |         | F  |                | G   |                             |  |
|  | Number            | \$000's    | Number            | \$000's     | Number      | \$000's    | Number   | \$000's          | Number                       | \$000's | Number                                   | \$000's        | Number  | \$000's                     |  |
| IL/MCLEAN COUNTY/0005.01  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            | 1                 | 145         |             |            |          |                  |                              |         |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0005.05  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            |                   |             | 1           | 260        | 1        |                  |                              |         |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0011.03  LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS     |                   |            |                   |             | 1           | 140        |          |                  |                              |         |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0012.00  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            | 1                 | 220         |             |            |          |                  |                              |         |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0014.02  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            | 1                 | 263         |             |            |          |                  |                              |         |  |                |   |                             |  |
| MSA/MD(TOTAL)  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS            |                   |            | 2                 | 408<br>220  | 1           | 140<br>260 |          |                  |                              |         |  |                |   |                             |  |

|  |               | Loans              | on 1-to-4 Fa | mily and M          | anufactured | Home Dwe       | llings   |          |            |         |                                 |               |                       |             |  |
|--|---------------|--------------------|--------------|---------------------|-------------|----------------|----------|----------|------------|---------|---------------------------------|---------------|-----------------------|-------------|--|
| CENSUS TRACT OR COUNTY NAME AND                              | Hor           | ne Purchas         | e Loans      |                     | Refinar     | ıcinas         | Home Imp | rovement | Loans on I |         | Nonoccu<br>Loans F<br>Columns A | rom           | Loans                 | red Home    |  |
| DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | FHA, FSA/F    | RHS & VA           | Conver       | ntional             | rtoma       | ion igo        | Loa      |          | Fami       |         | and [                           |               | Dwelling<br>Columns A |             |  |
| _  | Α             |                    | В            | 1                   | C           |                | D        |          | E          |         | F                               |               | G                     |             |  |
|  | Number        | \$000's            | Number       | \$000's             | Number      | \$000's        | Number   | \$000's  | Number     | \$000's | Number                          | \$000's       | Number                | \$000's     |  |
| NVALID GEOGRAPHIC IDENTIFIERS 2/                             |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| LOANS ORIGINATED   |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| APPROVED, NOT ACCEPTED                                       |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| APP DENIED   |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| APP WITHDRAWN  |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| FILES CLOSED FOR INCOMPLETENESS                              |               |                    |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| ECTION 2 - PROPERTY NOT LOCATED IN MSA  LOANS ORIGINATED     | /MDS WHERE II | NSTITUTIO<br>83441 | 1802         | ME OR BR.<br>256803 |             | 500577         | 7        | 1150     |            |         | 659                             | 130145        | 311                   | 24779       |  |
| APPROVED, NOT ACCEPTED                                       | 66            | 6717               | 228          | 35603               | 523         | 81858          | 1        | 214      |            |         | 93                              | 19554         | 54                    | 4301        |  |
|  | 158           | 14767              | 371          | 66933               | 1234        | 211357         | 10       | 2261     |            |         | 261                             | 58519         | 162                   | 14972       |  |
| APP DENIED   | 130           | 17/01              |              |                     |             |                |          |          |            |         |                                 |               |                       |             |  |
| APP DENIED<br>APP WITHDRAWN                                  | 75            | 8136               | 112          | 17516               | 450         | 66220          | 1        | 212      |            |         | 62                              | 11141         | 37                    | 3276        |  |
|  |               |                    | 112<br>34    | 17516<br>7936       | 450<br>119  | 66220<br>17911 | 1        | 212      |            |         | 62<br>20                        | 11141<br>3480 | 37<br>9               | 3276<br>786 |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

|   | Loans on          | 1-to-4 Family and Manu | ufactured Home Dwelling | gs               |                                     |   |  |
|---|-------------------|------------------------|-------------------------|------------------|-------------------------------------|---|--|
|   | Home Purchas      | e Loans                | Refinancings            | Home Improvement | Loans on Dwellings<br>For 5 or More | Nonoccupant Loans<br>From Columns A, B, C | Loans on Manufactured<br>Home Dwellings From |
| CENSUS TRACT OR COUNTY NAME 1/<br>(STATE/COUNTY/TRACT NUMBER) | FHA, FSA/RHS & VA | Conventional           | Reilliandings           | Loans            | Families                            | & D                                       | Columns A,B,C & D                            |
| (STATE/COUNTT/TRACT NUMBER)                                   | A                 | B                      | C                       | D                | E                                   | F   | G  |
|   | Number \$000's    | Number \$000's         | Number \$000's          | Number \$000's   | Number \$000's                      | Number \$000's                            | Number \$000's                               |

MSA/MD (TOTAL)

INVALID GEOGRAPHIC IDENTIFIERS 2/

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

MSA/MD: 14060 - BLOOMINGTON-NORMAL. IL

|                                |             | e Purchase |        | y and Manu | factured Hon |         |                 |         | Loans on D        |         | Nonoccup        |         | Loans on Ma            |         |
|--------------------------------|-------------|------------|--------|------------|--------------|---------|-----------------|---------|-------------------|---------|-----------------|---------|------------------------|---------|
| CENSUS TRACT OR COUNTY NAME 1/ | FHA, FSA/RI | HS & VA    | Conver | ntional    | Refinan      | cings   | Home Imp<br>Loa |         | For 5 or<br>Famil |         | From Colun<br>& |         | Home Dwel<br>Columns A |         |
| (STATE/COUNTY/TRACT NUMBER)    | A           |            | В      |            | C            |         | D               |         | Е                 |         | F               | :       | G                      |         |
|                                | Number      | \$000's    | Number | \$000's    | Number       | \$000's | Number          | \$000's | Number            | \$000's | Number          | \$000's | Number                 | \$000's |
|                                | 178         | 18028      | 450    | 68972      | 1796         | 252977  | 50              | 6283    |                   |         | 316             | 59729   | 113                    | 8768    |

INVALID MSA/MD NUMBERS 2/

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS | FANNIE | MAE     | GINNIE | MAE     | FREDDI | E MAC   | FARME  | R MAC | SEC    | VATE<br>URITI-<br>FION | BANK, S<br>BANK, O | ERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CREDIT<br>MORTGA | NCE CO,<br>UNION,<br>GE BK, OR<br>CE CO | AFFILIAT<br>INSTITU |         | OTH<br>PURCH |  |
|---|--------|---------|--------|---------|--------|---------|--------|-------|--------|------------------------|--------------------|--------------------------------------|------------------|---|---------------------|---------|--------------|--|
|   | Number | \$000's | Number | \$000's | Number | \$000's | Number |       | Number | \$000's                | Number             | \$000's                              | Number           | \$000's                                 | Number              | \$000's | Number       |  |
| BORROWER CHARACTERISTICS                    |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| RACE 5/                                     |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| AMERICAN INDIAN/ALASKA NATIVE               |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| ASIAN                                       |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| BLACK OR AFRICAN AMERICAN                   |        |         | 1      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| NAT HAWAIIAN/OTHER PACIFIC                  |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| ISLND                                       | 4      | 4.45    |        |         | 4      | 202     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| WHITE 2 OR MORE MINORITY RACES              | 1      | 145     |        |         | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| JOINT (WHITE/MINORITY RACE)                 |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| RACE NOT AVAILABLE 6/                       |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
|   |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| ETHNICITY 7/<br>HISPANIC OR LATINO          |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| NOT HISPANIC OR LATINO                      | 1      | 145     | 1      | 140     | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| JOINT (HISPANIC OR LATINO/ NOT              |        | 110     | ·      | 1 10    | •      | 200     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| HISPANIC OR LATINO)                         |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| ETHNICITY NOT AVAILABLE 6/                  |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| MINORITY STATUS 8/                          |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| WHITE NON-HISPANIC                          | 1      | 145     |        |         | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| OTHERS, INCLUDING HISPANIC                  |        |         | 1      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 50-79% OF MSA/MD MEDIAN                     |        |         | 1      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 80-99% OF MSA/MD MEDIAN                     |        |         | '      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 100-119% OF MSA/MD MEDIAN                   | 1      | 145     |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 120% OR MORE OF MSA/MD MEDIAN               | '      | 140     |        |         | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| INCOME NOT AVAILABLE 6/                     |        |         |        |         | •      | 200     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| CENSUS TRACT CHARACTERISTICS                | 10/    |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| RACIAL/ETHNIC COMPOSITION 11/               |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| LESS THAN 10% MINORITY                      |        |         |        |         | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 10-19% MINORITY                             | 1      | 145     |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 20-49% MINORITY                             |        |         | 1      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 50-79% MINORITY                             |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| 80-100% MINORITY                            |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| INCOME 12/13/<br>LOW INCOME                 |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| MODERATE INCOME                             |        |         |        |         |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| MIDDLE INCOME                               | 1      | 145     | 1      | 140     |        |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| UPPER INCOME                                | '      | 140     | '      | 140     | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
|   |        |         |        |         | •      |         |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |
| TOTAL 14/                                   | 1      | 145     | 1      | 140     | 1      | 263     |        |       |        |                        |                    |                                      |                  |   |                     |         |              |  |

| PRICING INFORMATION                | FAN            | INIE MAE        | GINN           | IIE MAE         | FREDD          | IE MAC          | FARM           | ER MAC          | PRI\<br>SECU<br>ZAT |                 | BANK,<br>BANK, C | MERCIAL<br>SAVINGS<br>OR SAVING<br>SSOC | CRED<br>MORTG  | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO | 71 I IL        | IATE OF<br>TUTION |                | THER<br>CHASER  |
|------------------------------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|---------------------|-----------------|------------------|---|----------------|---|----------------|-------------------|----------------|-----------------|
|                                    | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN#      | JUNIOR<br>LIEN# | FIRST<br>LIEN #  | JUNIOR<br>LIEN#                         | FIRST<br>LIEN# | JUNIOR<br>LIEN#                                   | FIRST<br>LIEN# | JUNIOR<br>LIEN #  | FIRST<br>LIEN# | JUNIOR<br>LIEN# |
| NO REPORTED<br>PRICING DATA<br>15/ | 1              |                 |                |                 | 1              |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| REPORTED<br>PRICING DATA           |                |                 | 1              |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| PERCENTAGE POINTS ABOVE            | TREASURY       | : ONLY INCL     | UDES LOA       | NS WITH A       | PR ABOVE       | THE THRE        | SHOLD 16       | /               |                     |                 |                  |   |                |   |                |                   |                |                 |
| 3 - 3.99                           |                | NA              | 1              | NA              |                | NA              |                | NA              |                     | NA              |                  | NA                                      |                | NA  |                | NA                |                | NA              |
| 4 - 4.99                           |                | NA              |                | NA              |                | NA              |                | NA              |                     | NA              |                  | NA                                      |                | NA  |                | NA                |                | NA              |
| 5 - 5.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| 6 - 6.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| 7 - 7.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| 8 - 8.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| 9 - 9.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| 10 OR MORE                         |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| MEAN                               |                |                 | 3.01           |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| MEDIAN                             |                |                 | 3.01           |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |
| HOEPA<br>LOANS 17/                 |                |                 |                |                 |                |                 |                |                 |                     |                 |                  |   |                |   |                |                   |                |                 |

| PRICING INFORMATION                | FAN                      | NIE MAE                   | GINN                     | NE MAE                    | FREDD                    | IE MAC                    | FARM                     | ER MAC_                   | PRIV<br>SECU<br>ZAT      | JRITI-                    | BANK, S<br>BANK, O       | IERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CRED<br>MORTG            | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO | ALL IL                   | IATE OF<br>TUTION         |                          | THER<br>CHASER            |
|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------------------|--------------------------|---|--------------------------|---------------------------|--------------------------|---------------------------|
|                                    | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S             | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S                         | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S |
| NO REPORTED<br>PRICING DATA<br>15/ | 145                      |                           |                          |                           | 263                      |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| REPORTED<br>PRICING DATA           |                          |                           | 140                      |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| PERCENTAGE POINTS ABOVE            | TREASURY                 | : ONLY INCL               | UDES LOA                 | NS WITH A                 | PR ABOVE                 | THE THRE                  | SHOLD 16                 | 1                         |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 3 - 3.99                           |                          | NA                        | 140                      | NA                        |                          | NA                        |                          | NA                        |                          | NA                        |                          | NA                                    |                          | NA  |                          | NA                        |                          | NA                        |
| 4 - 4.99                           |                          | NA                                    |                          | NA  |                          | NA                        |                          | NA                        |
| 5 - 5.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 6 - 6.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 7 - 7.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 8 - 8.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 9 - 9.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 10 OR MORE                         |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| MEAN 30/                           |                          |                           | 3.01                     |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| MEDIAN 31/                         |                          |                           | 3.01                     |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| HOEPA<br>LOANS 17/                 |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |

**FEMALE** 

JOINT (MALE/FEMALE)

### INSTITUTION: 0002712969 - 2 FIFTH THIRD MORTGAGE COMPANY MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL Applications Loans Apps. Approved But Applications Applications Files Closed For Received 20/ Originated Not Accepted Denied Withdrawn Incompleteness Race and Gender 5/18/19/ Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's AMERICAN INDIAN/ALASKA NATIVE (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) ASIAN (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) BLACK OR AFRICAN AMERICAN (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) WHITE (TOTAL) 3 628 2 408 1 220 MALE 263 263 1 **FEMALE** 220 220 JOINT (MALE/FEMALE) 145 145 2 OR MORE MINORITY RACES (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) JOINT (WHITE/MINORITY RACE) (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) RACE NOT AVAILABLE (TOTAL) 6/ MALE

| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         | Loa<br>Origii | ans<br>nated | Apps. Appi<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|---------------|--------------|-----------------------|---------|-----------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number        | \$000's      | Number                | \$000's | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 3                  | 628     | 2             | 408          |                       |         | 1               | 220     |                   |         |                        |         |
| MALE   | 1                  | 263     | 1             | 263          |                       |         |                 |         |                   |         |                        |         |
| FEMALE   | 1                  | 220     |               |              |                       |         | 1               | 220     |                   |         |                        |         |
| JOINT (MALE/FEMALE)  | 1                  | 145     | 1             | 145          |                       |         |                 |         |                   |         |                        |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 3                  | 628     | 2             | 408          |                       |         | 1               | 220     |                   |         |                        |         |
| MALE   | 1                  | 263     | 1             | 263          |                       |         |                 |         |                   |         |                        |         |
| FEMALE   | 1                  | 220     |               |              |                       |         | 1               | 220     |                   |         |                        |         |
| JOINT (MALE/FEMALE)  | 1                  | 145     | 1             | 145          |                       |         |                 |         |                   |         |                        |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| 50-79% OF MSA/MD MEDIAN                                    |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| 80-99% OF MSA/MD MEDIAN                                    | 1                  | 220     |               |              |                       |         | 1               | 220     |                   |         |                        |         |
| 100-119% OF MSA/MD MEDIAN                                  | 1                  | 145     | 1             | 145          |                       |         |                 |         |                   |         |                        |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 1                  | 263     | 1             | 263          |                       |         |                 |         |                   |         |                        |         |
| INCOME NOT AVAILABLE 6/                                    |                    |         |               |              |                       |         |                 |         |                   |         |                        |         |
| TOTAL 14/  | 3                  | 628     | 2             | 408          |                       |         | 1               | 220     |                   |         |                        |         |

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive | tions<br>d 20/ |        | ans<br>nated | Apps. Appi<br>Not Acc | roved But<br>cepted | Applicat<br>Denie | tions<br>ed | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|----------------|--------|--------------|-----------------------|---------------------|-------------------|-------------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's        | Number | \$000's      | Number                | \$000's             | Number            | \$000's     | Number            | \$000's | Number                 | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| ASIAN (TOTAL)                          |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 1                  | 140            | 1      | 140          |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 | 1                  | 140            | 1      | 140          |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| WHITE (TOTAL)                          | 1                  | 260            |        |              |                       |                     | 1                 | 260         |                   |         |                        |         |
| MALE                                   | 1                  | 260            |        |              |                       |                     | 1                 | 260         |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| RACE NOT AVAILABLE (TOTAL) 6/          |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| MALE                                   |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| FEMALE                                 |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                |        |              |                       |                     |                   |             |                   |         |                        |         |

| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|--------|--------------|----------------------|---------|-----------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 2                  | 400     | 1      | 140          |                      |         | 1               | 260     |                   |         |                        |         |
| MALE   | 1                  | 260     |        |              |                      |         | 1               | 260     |                   |         |                        |         |
| FEMALE   | 1                  | 140     | 1      | 140          |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 1                  | 260     |        |              |                      |         | 1               | 260     |                   |         |                        |         |
| MALE   | 1                  | 260     |        |              |                      |         | 1               | 260     |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 1                  | 140     | 1      | 140          |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   | 1                  | 140     | 1      | 140          |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 50-79% OF MSA/MD MEDIAN                                    | 1                  | 140     | 1      | 140          |                      |         |                 |         |                   |         |                        |         |
| 80-99% OF MSA/MD MEDIAN                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 100-119% OF MSA/MD MEDIAN                                  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 1                  | 260     |        |              |                      |         | 1               | 260     |                   |         |                        |         |
| INCOME NOT AVAILABLE 6/                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| TOTAL 14/  | 2                  | 400     | 1      | 140          |                      |         | 1               | 260     |                   |         |                        |         |

| Income, Race and Ethnicity                               |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Ac | proved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|---------------------|----------------------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's              | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                           |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                            |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| WHITE  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| 2 OR MORE MINORITY RACES                                 |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                              |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/                    |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO                                       |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO                                   |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR               |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| LATINO)<br>ETHNICITY NOT AVAILABLE 6/                    |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/                                       |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                       |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| OTHERS, INCLUDING HISPANIC                               |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| 50-79% OF MSA/MD MEDIAN                                  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                            |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN                                |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL<br>WHITE                  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| 2 OR MORE MINORITY RACES                                 |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                              |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                                    |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| ETHNICITY 7/   |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO             |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR               |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| LATINO)  |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/         |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                       |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |
| OTHERS, INCLUDING HISPANIC                               |        |                    |               |         |                     |                      |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued   |        | ations<br>/ed 20/ | Loa<br>Origii | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|-------------------|---------------|--------------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's           | Number        | \$000's      | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |        |                   |               |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                   |               |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL  |        |                   |               |              |                      |         |                 |         |                 |         |                       |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/  | 1      | 220               |               |              |                      |         | 1               | 220     |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 220               |               |              |                      |         | 1               | 220     |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 220               |               |              |                      |         | 1               | 220     |                 |         |                       |         |
| 00-119% OF MSA/MD MEDIAN   |        |                   |               |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                   |               |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 145               | 1             | 145          |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 145               | 1             | 145          |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 145               | 1             | 145          |                      |         |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 263                | 1             | 263     |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 263                | 1             | 263     |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 263                | 1             | 263     |                      |         |                 |         |                 |         |                       |         |
| TOTAL 14/  | 3      | 628                | 2             | 408     |                      |         | 1               | 220     |                 |         |                       |         |

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| Income, Race and Ethnicity   |        | ations<br>red 20/ |        | ans<br>nated | Apps. App<br>Not Ac |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incompl |         |
|--|--------|-------------------|--------|--------------|---------------------|---------|-----------------|---------|-----------------|---------|----------------------|---------|
|  | Number | \$000's           | Number | \$000's      | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number               | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN   |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| RACE 5/  |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES  |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| JOINT (WHITE/MINORITY RACE)  RACE NOT AVAILABLE 6/  ETHNICITY 7/   |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| 50-79% OF MSA/MD MEDIAN  |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| RACE 5/  |        |                   |        |              |                     |         |                 |         |                 |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 140               | 1      | 140          |                     |         |                 |         |                 |         |                      |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 140               | 1      | 140          |                     |         |                 |         |                 |         |                      |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 140               | 1      | 140          |                     |         |                 |         |                 |         |                      |         |

| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ | Loa<br>Origii |         | Apps. App<br>Not Ac |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|---------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| 100-119% OF MSA/MD MEDIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC<br>OTHERS, INCLUDING HISPANIC   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ | Loa<br>Origii |         | Apps. App<br>Not Ac |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|---------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 260                |               |         |                     |         | 1               | 260     |                 |         |                       |         |
| HISPANIC OR LATINO  NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  ETHNICITY NOT AVAILABLE 6/  MINORITY STATUS 8/   | 1      | 260                |               |         |                     |         | 1               | 260     |                 |         |                       |         |
| WHITE NON-HISPANIC<br>OTHERS, INCLUDING HISPANIC   | 1      | 260                |               |         |                     |         | 1               | 260     |                 |         |                       |         |
| TOTAL 14/  | 2      | 400                | 1             | 140     |                     |         | 1               | 260     |                 |         |                       |         |

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| Type of Census Tract 10/              |        | cations<br>ved 20/ | Loar<br>Origina |         | Apps. Ap<br>Not A | proved But<br>ccepted | Applicat<br>Denie |         | Applica<br>Withdra |         | Files Clos<br>Incomple |         |
|---------------------------------------|--------|--------------------|-----------------|---------|-------------------|-----------------------|-------------------|---------|--------------------|---------|------------------------|---------|
|                                       | Number | \$000's            | Number          | \$000's | Number            | \$000's               | Number            | \$000's | Number             | \$000's | Number                 | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LESS THAN 10% MINORITY                | 2      | 483                | 1               | 263     |                   |                       | 1                 | 220     |                    |         |                        |         |
| 10-19% MINORITY                       | 1      | 145                | 1               | 145     |                   |                       |                   |         |                    |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| INCOME CHARACTERISTICS 12/13/         |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LOW INCOME                            |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| MODERATE INCOME                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| MIDDLE INCOME                         | 2      | 365                | 1               | 145     |                   |                       | 1                 | 220     |                    |         |                        |         |
| UPPER INCOME                          | 1      | 263                | 1               | 263     |                   |                       |                   |         |                    |         |                        |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LOW INCOME                            |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| MODERATE INCOME                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| MIDDLE INCOME                         |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LESS THAN 10% MINORITY                | 1      | 220                |                 |         |                   |                       | 1                 | 220     |                    |         |                        |         |
| 10-19% MINORITY                       | 1      | 145                | 1               | 145     |                   |                       |                   |         |                    |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| UPPER INCOME                          |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| LESS THAN 10% MINORITY                | 1      | 263                | 1               | 263     |                   |                       |                   |         |                    |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| SMALL COUNTY                          |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| ALL OTHER TRACTS 21/                  |        |                    |                 |         |                   |                       |                   |         |                    |         |                        |         |
| TOTAL 14/                             | 3      | 628                | 2               | 408     |                   |                       | 1                 | 220     |                    |         |                        |         |

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| Type of Census Tract 10/              |        | cations<br>ved 20/ | Loar<br>Origina |         | Apps. Ap | proved But<br>ccepted | Applica<br>Denie |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|---------------------------------------|--------|--------------------|-----------------|---------|----------|-----------------------|------------------|---------|-------------------|---------|------------------------|---------|
|                                       | Number | \$000's            | Number          | \$000's | Number   | \$000's               | Number           | \$000's | Number            | \$000's | Number                 | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 10-19% MINORITY                       | 1      | 260                |                 |         |          |                       | 1                | 260     |                   |         |                        |         |
| 20-49% MINORITY                       | 1      | 140                | 1               | 140     |          |                       |                  |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| INCOME CHARACTERISTICS 12/13/         |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LOW INCOME                            |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| MODERATE INCOME                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| MIDDLE INCOME                         | 1      | 140                | 1               | 140     |          |                       |                  |         |                   |         |                        |         |
| UPPER INCOME                          | 1      | 260                |                 |         |          |                       | 1                | 260     |                   |         |                        |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LOW INCOME                            |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| MODERATE INCOME                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| MIDDLE INCOME                         |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 10-19% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 20-49% MINORITY                       | 1      | 140                | 1               | 140     |          |                       |                  |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| UPPER INCOME                          |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 10-19% MINORITY                       | 1      | 260                |                 |         |          |                       | 1                | 260     |                   |         |                        |         |
| 20-49% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| SMALL COUNTY                          |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| ALL OTHER TRACTS 21/                  |        |                    |                 |         |          |                       |                  |         |                   |         |                        |         |
| TOTAL 14/                             | 2      | 400                | 1               | 140     |          |                       | 1                | 260     |                   |         |                        |         |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employn<br>Histor |   | Credit Hi | istory | Collateral | Insuffici<br>Cash |    | Unverifiable<br>Information | Credit App.<br>Incomplete | Mortgage<br>Insurance<br>Denied | Oth    | er | Total /2 | 22    |
|--|----------------------|----|-------------------|---|-----------|--------|------------|-------------------|----|-----------------------------|---------------------------|---------------------------------|--------|----|----------|-------|
|  | Number               | %  | Number            | % | Number    | %      | Number %   | Number            | %  | Number %                    | Number %                  | Number %                        | Number | %  | Number   | %     |
| RACE 5/  |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| ASIAN  |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| WHITE  | 1                    | 50 |                   |   |           |        |            | 1                 | 50 |                             |                           |                                 |        |    | 2        | 2 100 |
| 2 OR MORE MINORITY RACES                           |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| RACE NOT AVAILABLE 6/                              |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| ETHNICITY 7/                                       |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| HISPANIC OR LATINO                                 |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| NOT HISPANIC OR LATINO                             | 1                    | 50 |                   |   |           |        |            | 1                 | 50 |                             |                           |                                 |        |    | 2        | 2 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| MINORITY STATUS 8/                                 |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| WHITE NON-HISPANIC                                 | 1                    | 50 |                   |   |           |        |            | 1                 | 50 |                             |                           |                                 |        |    | 2        | 2 100 |
| OTHERS, INCL. HISPANIC                             |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| GENDER 19/   |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| MALE   |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| FEMALE   | 1                    | 50 |                   |   |           |        |            | 1                 | 50 |                             |                           |                                 |        |    | 2        | 2 100 |
| JOINT (MALE/FEMALE)                                |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| GENDER NOT AVAILABLE 6/                            |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| INCOME 9/  |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| 50-79% OF MSA/MD MEDIAN                            |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| 80-99% OF MSA/MD MEDIAN                            | 1                    | 50 |                   |   |           |        |            | 1                 | 50 |                             |                           |                                 |        |    | 2        | 2 100 |
| 100-119% OF MSA/MD MEDIAN                          |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| 120% OR MORE OF MSA/MD MEDIAN                      |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |
| INCOME NOT AVAILABLE 6/                            |                      |    |                   |   |           |        |            |                   |    |                             |                           |                                 |        |    |          |       |

INCOME NOT AVAILABLE 6/

| INSTITUTION: 0002712969 - 2 FIFTH THIRD MORTGA     | AGE COMPA       | NY  |                 |   |          |        |           |    |                    |   |                     |   |            |     | MSA/ME                   | ): 1406 | 60 - BLOOM | /ING | TON-NOR | ۷AL, IL |
|--|-----------------|-----|-----------------|---|----------|--------|-----------|----|--------------------|---|---------------------|---|------------|-----|--------------------------|---------|------------|------|---------|---------|
| Applicant Characteristics                          | Debt-to-<br>Rat |     | Employ<br>Histo |   | Credit H | istory | Collatera | al | Insufficie<br>Cash |   | Unverifi<br>Informa |   | Credit App |     | Mortga<br>Insura<br>Deni | ince    | Oth        | ner  | Total / | 22      |
|  | Number          | r % | Number          | % | Number   | %      | Number    | %  | Number             | % | Number              | % | Number     | %   | Number                   | %       | Number     | %    | Number  | %       |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE           |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| ASIAN  |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| BLACK OR AFRICAN AMERICAN                          |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| WHITE  |                 |     |                 |   |          |        |           |    |                    |   |                     |   | 1          | 100 |                          |         |            |      |         | 1 100   |
| 2 OR MORE MINORITY RACES                           |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| JOINT (WHITE/MINORITY RACE)                        |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| RACE NOT AVAILABLE 6/                              |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| ETHNICITY 7/<br>HISPANIC OR LATINO                 |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| NOT HISPANIC OR LATINO                             |                 |     |                 |   |          |        |           |    |                    |   |                     |   | 1          | 100 |                          |         |            |      |         | 1 100   |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                 |     |                 |   |          |        |           |    |                    |   |                     |   | ·          | 100 |                          |         |            |      |         | 100     |
| ETHNICITY NOT AVAILABLE 6/                         |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| MINORITY STATUS 8/                                 |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          | -       |            |      |         |         |
| WHITE NON-HISPANIC                                 |                 |     |                 |   |          |        |           |    |                    |   |                     |   | 1          | 100 |                          |         |            |      |         | 1 100   |
| OTHERS, INCL. HISPANIC                             |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| GENDER 19/   |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            | 400 |                          |         |            |      |         | 4 400   |
| MALE   |                 |     |                 |   |          |        |           |    |                    |   |                     |   | 1          | 100 |                          |         |            |      |         | 1 100   |
| FEMALE   |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| JOINT (MALE/FEMALE)                                |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| GENDER NOT AVAILABLE 6/                            |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| INCOME 9/  |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| 50-79% OF MSA/MD MEDIAN                            |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| 80-99% OF MSA/MD MEDIAN                            |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| 100-119% OF MSA/MD MEDIAN                          |                 |     |                 |   |          |        |           |    |                    |   |                     |   |            |     |                          |         |            |      |         |         |
| 120% OR MORE OF MSA/MD MEDIAN                      |                 |     |                 |   |          |        |           |    |                    |   |                     |   | 1          | 100 |                          |         |            |      |         | 1 100   |

| INSTITUTION: 0002712969 - 2 FIFTH THIRD               | MORTGAGE COM       | PANY       |          |           |                |                  |                   | MSA/MD: 140       | 60 - BLOOMING | ΓΟΝ-NORMAL, IL |
|---|--------------------|------------|----------|-----------|----------------|------------------|-------------------|-------------------|---------------|----------------|
| BORROWER OR CENSUS TRACT                              | 15/<br>NO REPORTED | REPORTED — |          | PERCENTAG | E POINTS ABOVE | TREASURY: ONLY I | NCL. LOANS WITH A | APR ABOVE THE THR | ESHOLD 16/    |                |
| CHARACTERISTICS                                       | PRICING DATA       |            | 3 - 3.99 | 4 - 4.99  | 5 - 5.99       | 6 - 6.99         | 7 - 7.99          | 8 OR MORE         | MEAN          | MEDIAN         |
|   | #                  | #          | #        | #         | #              | #                | #                 | #                 |               |                |
| BORROWER CHARACTERISTICS                              |                    |            |          |           |                |                  |                   |                   |               |                |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE              |                    |            |          |           |                |                  |                   |                   |               |                |
| ASIAN   |                    |            |          |           |                |                  |                   |                   |               |                |
| BLACK OR AFRICAN AMERICAN                             |                    |            |          |           |                |                  |                   |                   |               |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        |                    |            |          |           |                |                  |                   |                   |               |                |
| WHITE   | 2                  |            |          |           |                |                  |                   |                   |               |                |
| 2 OR MORE MINORITY RACES                              |                    |            |          |           |                |                  |                   |                   |               |                |
| JOINT (WHITE/MINORITY RACE)                           |                    |            |          |           |                |                  |                   |                   |               |                |
| RACE NOT AVAILABLE 6/                                 |                    |            |          |           |                |                  |                   |                   |               |                |
| ETHNICITY 7/<br>HISPANIC OR LATINO                    |                    |            |          |           |                |                  |                   |                   |               |                |
| NOT HISPANIC OR LATINO                                | 2                  |            |          |           |                |                  |                   |                   |               |                |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |                    |            |          |           |                |                  |                   |                   |               |                |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/      |                    |            |          |           |                |                  |                   |                   |               |                |
| WHITE NON-HISPANIC                                    | 2                  |            |          |           |                |                  |                   |                   |               |                |
| OTHERS, INCLUDING HISPANIC                            |                    |            |          |           |                |                  |                   |                   |               |                |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN           |                    |            |          |           |                |                  |                   |                   |               |                |
| 50-79% OF MSA/MD MEDIAN                               |                    |            |          |           |                |                  |                   |                   |               |                |
| 80-99% OF MSA/MD MEDIAN                               |                    |            |          |           |                |                  |                   |                   |               |                |
| 100-119% OF MSA/MD MEDIAN                             | 1                  |            |          |           |                |                  |                   |                   |               |                |
| 120% OR MORE OF MSA/MD MEDIAN                         | 1                  |            |          |           |                |                  |                   |                   |               |                |
| INCOME NOT AVAILABLE 6/                               |                    |            |          |           |                |                  |                   |                   |               |                |
| GENDER 19/<br>MALE                                    | 1                  |            |          |           |                |                  |                   |                   |               |                |
| FEMALE  |                    |            |          |           |                |                  |                   |                   |               |                |
| JOINT (MALE/FEMALE)                                   | 1                  |            |          |           |                |                  |                   |                   |               |                |
| GENDER NOT AVAILABLE 6/                               |                    |            |          |           |                |                  |                   |                   |               |                |
| CENSUS TRACT CHARACTERISTICS 10/                      | /                  |            |          |           |                |                  |                   |                   |               |                |
| RACIAL/ETHNIC COMPOSITION 11/                         |                    |            |          |           |                |                  |                   |                   |               |                |
| LESS THAN 10% MINORITY                                | 1                  |            |          |           |                |                  |                   |                   |               |                |
| 10-19% MINORITY                                       | 1                  |            |          |           |                |                  |                   |                   |               |                |
| 20-49% MINORITY                                       |                    |            |          |           |                |                  |                   |                   |               |                |
| 50-79% MINORITY                                       |                    |            |          |           |                |                  |                   |                   |               |                |
| 80-100% MINORITY                                      |                    |            |          |           |                |                  |                   |                   |               |                |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME          |                    |            |          |           |                |                  |                   |                   |               |                |
| MODERATE INCOME                                       |                    |            |          |           |                |                  |                   |                   |               |                |
| MIDDLE INCOME   | 1                  |            |          |           |                |                  |                   |                   |               |                |
| UPPER INCOME  | 1                  |            |          |           |                |                  |                   |                   |               |                |

| INSTITUTION: 0002712969 - 2 FIFTH THIRD   | MORTGAGE COM            | PANY                    |                     |                     |                     |                     |                     | MSA/MD: 14           | 060 - BLOOMING | ΓΟΝ-NORMAL, IL |
|---|-------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------|----------------|
| BORROWER OR CENSUS TRACT  | 15/<br>NO REPORTED      | REPORTED —              |                     | PERCENTAG           | E POINTS ABOVE      | TREASURY: ONLY II   | NCL. LOANS WITH A   | PR ABOVE THE THE     | RESHOLD 16/    |                |
| CHARACTERISTICS   | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/       | MEDIAN 31/     |
| BORROWER CHARACTERISTICS  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN                                   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| BLACK OR AFRICAN AMERICAN   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| WHITE   | 408                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| 2 OR MORE MINORITY RACES  | 400                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| JOINT (WHITE/MINORITY RACE)   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| RACE NOT AVAILABLE 6/   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| ETHNICITY 7/  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| HISPANIC OR LATINO  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| NOT HISPANIC OR LATINO  | 408                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)<br>ETHNICITY NOT AVAILABLE 6/ |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC  | 408                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| OTHERS, INCLUDING HISPANIC  | 400                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| INCOME 9/   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| LESS THAN 50% OF MSA/MD MEDIAN  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| 50-79% OF MSA/MD MEDIAN   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| 80-99% OF MSA/MD MEDIAN   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| 100-119% OF MSA/MD MEDIAN   | 145                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| 120% OR MORE OF MSA/MD MEDIAN   | 263                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| INCOME NOT AVAILABLE 6/   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| GENDER 19/<br>MALE  | 263                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| FEMALE  | 203                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| JOINT (MALE/FEMALE)   | 145                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| GENDER NOT AVAILABLE 6/   | 0                       |                         |                     |                     |                     |                     |                     |                      |                |                |
| CENSUS TRACT CHARACTERISTICS 10   | ,                       |                         |                     |                     |                     |                     |                     |                      |                |                |
| RACIAL/ETHNIC COMPOSITION 11/   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| LESS THAN 10% MINORITY  | 263                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| 10-19% MINORITY   | 145                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| 20-49% MINORITY   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| 50-79% MINORITY   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| 80-100% MINORITY  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME  |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| MODERATE INCOME   |                         |                         |                     |                     |                     |                     |                     |                      |                |                |
| MIDDLE INCOME   | 145                     |                         |                     |                     |                     |                     |                     |                      |                |                |
| UPPER INCOME  | 263                     |                         |                     |                     |                     |                     |                     |                      |                |                |

| INSTITUTION: 0002712969 - 2 FIFTH THIRD  | MORTGAGE COM       | PANY                            |               |               |                |                |                 |                  | MSA/MD: 14060 | - BLOOMINGTO | ON-NORMAL, IL  |
|--|--------------------|---------------------------------|---------------|---------------|----------------|----------------|-----------------|------------------|---------------|--------------|----------------|
| BORROWER OR CENSUS TRACT   | 15/<br>NO REPORTED | DEDORTED -                      |               | PERCE         | NTAGE POINTS A | BOVE TREASURY: | : ONLY INCL. LO | ANS WITH APR ABO | VE THE THRES  | SHOLD 16/    | _ HOEPA        |
| CHARACTERISTICS  | PRICING DATA       | REPORTED —<br>PRICING DATA<br># | 3 - 3.99<br># | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br>#  | 7 - 7.99<br>#   | 8 OR MORE<br>#   | MEAN          | MEDIAN       | LOANS 17/<br># |
| BORROWER CHARACTERISTICS   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| RACE 5/  |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/  |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/  |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| MINORITY STATUS 8/   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| WHITE NON-HISPANIC   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| OTHERS, INCLUDING HISPANIC INCOME 9/   |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| LESS THAN 50% OF MSA/MD MEDIAN 50-79% OF MSA/MD MEDIAN 80-99% OF MSA/MD MEDIAN 100-119% OF MSA/MD MEDIAN 120% OR MORE OF MSA/MD MEDIAN INCOME NOT AVAILABLE 6/ |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| GENDER 19/   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| MALE FEMALE JOINT (MALE/FEMALE) GENDER NOT AVAILABLE 6/  |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| CENSUS TRACT CHARACTERISTICS 10/   |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| RACIAL/ETHNIC COMPOSITION 11/  |                    |                                 |               |               |                |                |                 |                  |               |              |                |
| LESS THAN 10% MINORITY 10-19% MINORITY 20-49% MINORITY 50-79% MINORITY 80-100% MINORITY INCOME CHARACTERISTICS 12/ 13/   |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |
| LOW INCOME MODERATE INCOME MIDDLE INCOME UPPER INCOME  |                    | 1                               | 1             |               |                |                |                 |                  | 3.01          | 3.01         |                |

| INSTITUTION: 0002712969 - 2 FIFTH THIRE        | MORTGAGE COM            | PANY                                  |                     |                     |                     |                     |                     |                      | MSA/MD: 1406 | 0 - BLOOMINGTO | N-NORMAL, IL         |
|--|-------------------------|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|----------------|----------------------|
| BORROWER OR CENSUS TRACT                       | 15/<br>NO REPORTED      | DEDODTED —                            |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY:      | : ONLY INCL. LOA    | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/      | HOEPA                |
| CHARACTERISTICS                                | PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/     | LOANS 17/<br>\$000'S |
| BORROWER CHARACTERISTICS                       |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACE 5/  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| AMERICAN INDIAN/ALASKA NATIVE                  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ASIAN  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| BLACK OR AFRICAN AMERICAN                      |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| NAT HAWAIIAN/OTHER PACIFIC ISL                 |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 2 OR MORE MINORITY RACES                       |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| JOINT (WHITE/MINORITY RACE)                    |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACE NOT AVAILABLE 6/                          |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ETHNICITY 7/                                   |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| HISPANIC OR LATINO                             |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NOT HISPANIC OR LATINO                         |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| JOINT (HISPANIC OR LATINO/ NOT                 |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MINORITY STATUS 8/                             |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
|  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE NON-HISPANIC                             |                         | 440                                   | 110                 |                     |                     |                     |                     |                      | 2.04         | 2.04           |                      |
| OTHERS, INCLUDING HISPANIC INCOME 9/           |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| LESS THAN 50% OF MSA/MD MEDIA                  | N                       |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 50-79% OF MSA/MD MEDIAN                        |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| 80-99% OF MSA/MD MEDIAN                        |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 100-119% OF MSA/MD MEDIAN                      |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 120% OR MORE OF MSA/MD MEDIAN                  | N                       |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| INCOME NOT AVAILABLE 6/                        |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| GENDER 19/                                     |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MALE   |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| FEMALE   |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| JOINT (MALE/FEMALE)                            |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| GENDER NOT AVAILABLE 6/                        |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| CENSUS TRACT CHARACTERISTICS 10/               | 1                       |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACIAL/ETHNIC COMPOSITION 11/                  |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LESS THAN 10% MINORITY                         |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 10-19% MINORITY                                |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 20-49% MINORITY                                |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| 50-79% MINORITY                                |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 80-100% MINORITY                               |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| INCOME CHARACTERISTICS 12/ 13/                 |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LOW INCOME                                     |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MODERATE INCOME                                |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MIDDLE INCOME                                  |                         | 140                                   | 140                 |                     |                     |                     |                     |                      | 3.01         | 3.01           |                      |
| UPPER INCOME                                   |                         |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |

| LOAN TYPE     | HOM        | HOME PURCHASE REFINANCE |                          |           | HOME IMPROVEMENT |             |        |  |
|---------------|------------|-------------------------|--------------------------|-----------|------------------|-------------|--------|--|
|               | FIRST LIEN | JUNIOR LIEN             | FIRST LIEN JUN           | IIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIE |  |
|               |            | ΤΟΤΔΙ                   | APPLICATIONS 28/         |           |                  |             |        |  |
| CONTRACTIONAL |            |                         | ALL EIGATIONS 20/        |           |                  |             |        |  |
| CONVENTIONAL  | 3          |                         |                          |           |                  |             |        |  |
| FHA           |            |                         | 2                        |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | LOA                     | NS ORIGINATED            |           |                  |             |        |  |
| CONVENTIONAL  | 2          |                         |                          |           |                  |             |        |  |
| FHA           |            |                         | 1                        |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | ΔΡΡΙ ΙΟΔΤΙΟΝΌ ΔΡ        | PROVED BUT NOT ACCEPTE   |           |                  |             |        |  |
| CONNENTIONAL  |            | ALL EIGHTIONS AL        | THOUSED BOT NOT MODELLIE |           |                  |             |        |  |
| CONVENTIONAL  |            |                         |                          |           |                  |             |        |  |
| FHA           |            |                         |                          |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | APPL                    | ICATIONS DENIED          |           |                  |             |        |  |
| CONVENTIONAL  | 1          |                         |                          |           |                  |             |        |  |
| FHA           |            |                         | 1                        |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | APPLICA                 | ATIONS WITHDRAWN         |           |                  |             |        |  |
| CONVENTIONAL  |            |                         |                          |           |                  |             |        |  |
|               |            |                         |                          |           |                  |             |        |  |
| FHA           |            |                         |                          |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | FILES CLOSEI            | D FOR INCOMPLETENESS     |           |                  |             |        |  |
| CONVENTIONAL  |            |                         |                          |           |                  |             |        |  |
| FHA           |            |                         |                          |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |
|               |            | MEMO ITEM: SUE          | SSET OF LOANS ORIGINATED | )         |                  |             |        |  |
|               |            | PRFAPPROVALS I          | RESULTING IN ORIGINATION | S         |                  |             |        |  |
| CONVENITIONAL | 1          |                         | NA NA                    |           | K1 A             | NIA.        |        |  |
| CONVENTIONAL  | 1          |                         |                          | NA<br>NA  | NA<br>NA         | NA<br>NA    | 1      |  |
| FHA           |            |                         | NA                       | NA        | NA<br>NA         | NA          | 1      |  |
| VA            |            |                         | NA<br>NA                 | NA<br>NA  | NA<br>NA         | NA          | 1      |  |
| FSA/RHS       |            |                         | NA NA                    | NA        | NA               | NA          | ı      |  |
|               |            |                         | LOANS SOLD               |           |                  |             |        |  |
| CONVENTIONAL  | 2          | <u> </u>                |                          |           |                  |             |        |  |
| FHA           |            |                         | 1                        |           |                  |             |        |  |
| VA            |            |                         |                          |           |                  |             |        |  |
| FSA/RHS       |            |                         |                          |           |                  |             |        |  |

| INSTITUTION: 0002712969 - 2 FIFTH THIRD MORTGAGE COMPANY |  |         |   |         | MSA/MD: 14             | 060 - BLOOMINGTON-NOR | RMAL, IL |
|--|--|---------|---|---------|------------------------|-----------------------|----------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS              | PREAPPROVALS RESULTING IN ORIGINATIONS |         | PREAPPROVALS APPROVED BUT<br>NOT ACCEPTED 29/ |         | PREAPPROVALS<br>DENIED |                       |          |
|  | #                                      | \$000'S | #   | \$000'S | #                      | \$000'S               |          |
| BORROWER CHARACTERISTICS                                 |  |         |   |         |                        |                       |          |
| RACE 5/  |  |         |   |         |                        |                       |          |
| AMERICAN IND/ALASKA NATIVE                               |  |         | NA  | NA      | NA                     | NA                    |          |
| ASIAN  |  |         | NA  | NA      | NA                     | NA                    |          |
| BLACK OR AFRICAN AMERICAN                                |  |         | NA  | NA      | NA                     | NA                    |          |
| NAT HAWAIIAN/OTHER PACIFIC ISL                           |  |         | NA  | NA      | NA                     | NA                    |          |
| WHITE  | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| 2 OR MORE MINORITY RACES                                 |  |         | NA  | NA      | NA                     | NA                    |          |
| JOINT (WHITE/MINORITY RACE)                              |  |         | NA  | NA      | NA                     | NA                    |          |
| RACE NOT AVAILABLE 6/                                    |  |         | NA  | NA      | NA                     | NA                    |          |
| ETHNICITY 7/   |  |         |   |         |                        |                       |          |
| HISPANIC OR LATINO                                       |  |         | NA  | NA      | NA                     | NA                    |          |
| NOT HISPANIC OR LATINO                                   | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)    |  |         | NA  | NA      | NA                     | NA                    |          |
| ETHNICITY NOT AVAILABLE 6/                               |  |         | NA  | NA      | NA                     | NA                    |          |
| MINORITY STATUS 8/                                       |  |         |   |         |                        |                       |          |
| WHITE NON-HISPANIC                                       | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| OTHERS, INCLUDING HISPANIC                               |  |         | NA  | NA      | NA                     | NA                    |          |
| INCOME 9/  |  |         |   |         |                        |                       |          |
| LESS THAN 50% OF MSA/MD MEDIAN                           |  |         | NA  | NA      | NA                     | NA                    |          |
| 50-79% OF MSA/MD MEDIAN                                  |  |         | NA  | NA      | NA                     | NA                    |          |
| 80-99% OF MSA/MD MEDIAN                                  |  |         | NA  | NA      | NA                     | NA                    |          |
| 100-119% OF MSA/MD MEDIAN                                |  |         | NA  | NA      | NA                     | NA                    |          |
| 120% OR MORE OF MSA/MD MEDIAN                            | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| INCOME NOT AVAILABLE 6/                                  |  |         | NA  | NA      | NA                     | NA                    |          |
| GENDER 19/   |  |         |   |         |                        |                       |          |
| MALE   | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| FEMALE   |  |         | NA  | NA      | NA                     | NA                    |          |
| JOINT (MALE/FEMALE)                                      |  |         | NA  | NA      | NA                     | NA                    |          |
| GENDER NOT AVAILABLE 6/                                  |  |         | NA  | NA      | NA                     | NA                    |          |
| CENSUS TRACT CHARACTERISTICS 10/                         |  |         |   |         |                        |                       |          |
| RACIAL/ETHNIC COMPOSITION 11/                            |  |         |   |         |                        |                       |          |
| LESS THAN 10% MINORITY                                   | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |
| 10-19% MINORITY  |  |         | NA  | NA      | NA                     | NA                    |          |
| 20-49% MINORITY  |  |         | NA  | NA      | NA                     | NA                    |          |
| 50-79% MINORITY  |  |         | NA  | NA      | NA                     | NA                    |          |
| 80-100% MINORITY   |  |         | NA  | NA      | NA                     | NA                    |          |
| INCOME CHARACTERISTICS 12/ 13/                           |  |         |   |         |                        |                       |          |
| LOW INCOME   |  |         | NA  | NA      | NA                     | NA                    |          |
| MODERATE INCOME  |  |         | NA  | NA      | NA                     | NA                    |          |
| MIDDLE INCOME  |  |         | NA  | NA      | NA                     | NA                    |          |
| UPPER INCOME   | 1                                      | 263     | NA  | NA      | NA                     | NA                    |          |

| NSTITUTION: 0002712969 - 2 FIFTH THIRD MORTGAGE COM                                 | 1PANY         |                  |                    |                       | MSA/MD:    | 14060 - BLOOMINGTO | ON-NORMAL, IL |  |
|---|---------------|------------------|--------------------|-----------------------|------------|--------------------|---------------|--|
| _   | HOME PURCHASE |                  | REF                | REFINANCE             |            | HOME IMPROVEMENT   |               |  |
| PRICING INFORMATION   | FIRST LIEN    | JUNIOR LIEN      | FIRST LIEN         | JUNIOR LIEN           | FIRST LIEN | JUNIOR LIEN        | NO LIEN       |  |
|   | 1- TO 4-FAMIL | Y OWNER OCCUPIED | DWELLINGS (EXCLUDE | S MANUFACTURED HOMES) |            |                    |               |  |
| INCIDENCE OF PRICING  |               |                  |                    |                       |            |                    |               |  |
| NO PRICING REPORTED 15/   | 2             |                  |                    |                       |            |                    | NA            |  |
| PRICING REPORTED  |               |                  |                    |                       |            |                    | NA            |  |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   |               |                  |                    |                       |            |                    | NA            |  |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) |               |                  |                    |                       |            |                    | NA            |  |
| HOEPA STATUS  |               |                  |                    |                       |            |                    |               |  |
| HOEPA LOAN 17/  | NA            | NA               |                    |                       |            |                    | NA            |  |
| NOT HOEPA LOAN  | NA            | NA               |                    |                       |            |                    | NA            |  |
|   |               | MANUFACTURED HO  | ME OWNER OCCUPIED  | DWELLINGS             |            |                    |               |  |
| INCIDENCE OF PRICING  |               |                  |                    |                       |            |                    |               |  |
| NO PRICING REPORTED 15/   |               |                  |                    |                       |            |                    | NA            |  |
| PRICING REPORTED  |               |                  |                    |                       |            |                    | NA            |  |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   |               |                  |                    |                       |            |                    | NA            |  |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) |               |                  |                    |                       |            |                    | NA            |  |
| HOEPA STATUS  |               |                  |                    |                       |            |                    |               |  |
| HOEPA LOAN 17/  | NA            | NA               |                    |                       |            |                    | NA            |  |
| NOT HOEPA LOAN  | NA            | NA               |                    |                       |            |                    | NA            |  |